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*LLANFAIR DISTRICT*

Agricultural & Horticultural Society & Brass Band Contest.

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THE SEVENTEENTH  
**ANNUAL SHOW**

Of the above Society, will be held at

**LLANFAIR CAEREINION,**  
**On SATURDAY, AUGUST 1st, 1908.**

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PRESIDENT FOR 1908 :

MISS HOWELL, RHIEWPORT.

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**Schedule of Prizes.**  
**£200 IN PRIZES.**

Including 3 SILVER CUPS and 30 SPECIALS.

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**Grand Brass Band Contest.**

*First Prize, £30 ; Second Prize, £15 ; Third Prize, £10.*

**QUICKSTEP £1 is.**

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All Entries close on Saturday, July 25th, and no  
Entries will be taken after this date.

*D. DAVIES, Bridge Street, Llanfair, Secretary.*

**PRICE—ONE PENNY.**

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**R. & M. OWEN, Printers, Welshpool.**

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# J. & M. MORRIS,

WORKS:

MILL LANE.

IMPLEMENT DEPOT:

LOWER

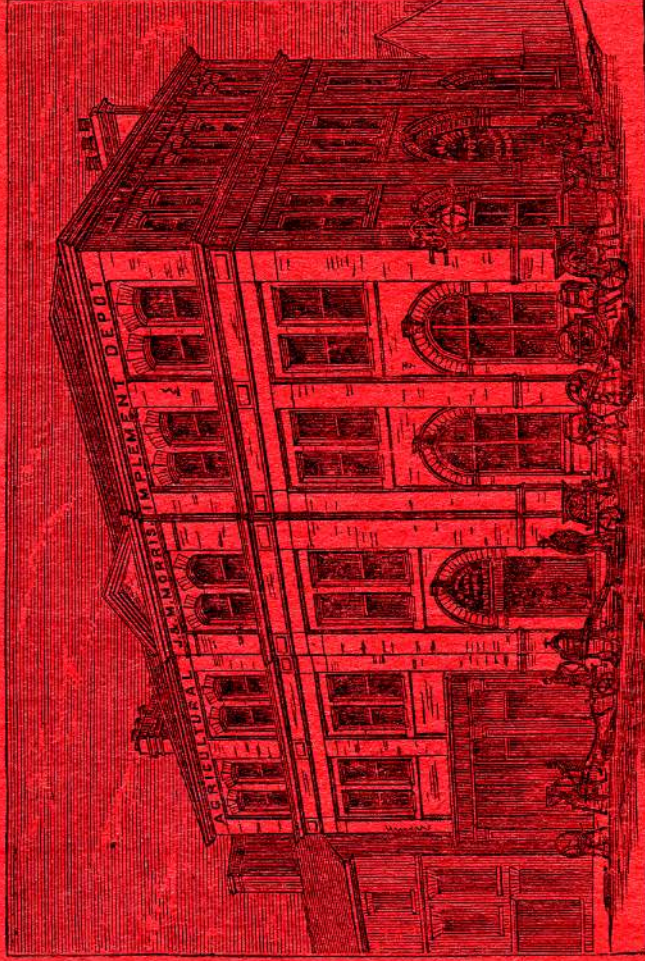
CHURCH STREET.

COAL WHARF:

No. 1, RAILWAY

STATION.

WELSHPOOL.



ENGINEERS,

IRON-FOUNDERS,

COAL

MERCHANTS, &c.

MANUFACTURERS

OF

AGRICULTURAL

IMPLEMENTS,

AND

AGENTS

FOR ALL

NOTED MAKERS.

## Mill Lane Iron Works, Welshpool.



# Llanfair District

## ❖ Agricultural & Horticultural Society. ❖

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### PRESIDENT:

Miss HOWELL, Rhiewport.

### CHAIRMAN:

Mr. C. W. HUMPHREYS.

### VICE-CHAIRMAN:

Mr. ED. ANDREW.

### HON. TREASURER:

Mr. M. LEWIS JONES, N. & S. W. Bank.

### HON. VETERINARY SURGEON:

Mr. J. HUGHES, M.R.C.V.S.

### SECRETARY:

Mr. DAVID DAVIES, Bridge Street.

### HON. AUDITORS:

Mr. W. STORY, and Mr. A. THOMAS.

### EXECUTIVE COMMITTEE:

|                     |                          |                       |
|---------------------|--------------------------|-----------------------|
| Mr. Edward Andrew,  | Mr. Edward Jehu          | Mr. Richards          |
| " Richard Andrew    | " W. A. Jehu             | " J. T. Richards      |
| " Richard Ashton    | Rev. J. J. Latimer Jones | " T. Ridge            |
| " W. M. Arthur      | Mr. J. N. Jones.         | " W. R. Roberts       |
| " William Astley    | " Thomas Jones, J.P.     | " D. Roberts          |
| " A. R. Bowen       | " John Jones             | " R. O. Roberts       |
| " Pryce Davies      | " J. B. Jones            | " John Rogers, junr.  |
| " John Edwards      | " Robert Jones           | " J. Storer           |
| " E. A. Evans       | " John Jones             | " John Thomas         |
| " Gethin            | " Evan Jones             | " T. H. Vaughan, J.P. |
| " R. Griffiths      | " Cadwallader Jones      | " John Vaughan        |
| " Thomas Howells    | " J. C. Jones            | " W. W. Watkin        |
| " A. E. Hughes      | " Thomas Leach           | " Pryce Wilson        |
| Dr. Humphreys       | " Rees Lewis             | " Willis              |
| Mr. C. W. Humphreys | " Evan Morris            | " Joseph Watkin       |
| Rev. T. D. James    | " Griffith Morris        |                       |
| Mr. P. Jepson       | Rev. W. L. Richards      |                       |

### EMERGENCY COMMITTEE.

|                                       |                        |                                       |
|---------------------------------------|------------------------|---------------------------------------|
| <i>Chairman</i> —Mr. C. W. HUMPHREYS. |                        | <i>Vice-Chairman</i> —Mr. ED. ANDREW. |
| Mr. M. Lewis Jones                    | Mr. Thomas Jones, J.P. | Mr. J. C. Jones                       |
| " J. Hughes, M.R.C.V.S.               | " W. A. Jehu, J.P.     | " David Jehu                          |
| " W. Story                            | " E. A. Evans          | " John Edwards                        |
| " A. Thomas                           | " J. N. Jones          | " Rice Jones                          |
| " Meyrick Jones                       | " W. W. Watkin         | " Pryce Davies                        |
|                                       | " Joseph Watkin.       |                                       |

# General Rules and Regulations.



1. The Society shall be called "The Llanfair District Agricultural and Horticultural Society.
2. The District shall comprise the following parishes:—Llanfair, Llangyniew, Meifod, Pont Robert, Dolanog, Llanfihangel, Llanerfyl, Llangadfan, Garthbeibio, Llanilugan, Llanwyddelan, Manafon, and Castle Caereinion.
3. **Management.**—That the Officers of the Society shall consist of a President, Vice-Presidents, Hon. Treasurer, Hon. Auditors, Hon. Vet. Surgeon and Secretary. Such Officers to be ex-officio members of the General Committee.
4. The business of the Society shall be controlled by a Committee to be called "The General Committee," to be appointed at the Annual Meeting. Such meeting to be held in October. The Committee to consist of 48 members. Six members to form a quorum. The Committee may delegate administrative powers to Sub-Committees.
5. **Subscribers.**—That Subscribers of £1 ls. and upwards be Vice-presidents of the Society; and that all Subscribers be members of the Society. Each Subscriber will receive Two Admission Tickets for a subscription of 10s. 6d. or upwards. That all subscriptions be considered due 1st July in each year.

## Horticultural Section.

6. That Exhibitors be divided in the following Divisions.
  - Division 1.—For Cottagers only. Rental not to exceed £8 per annum.
  - „ 2.—Amateurs not regularly employing professional assistance.
  - „ 3.—Open to all (in or outside the district).
  - „ 4. Open to Farmers of the District.
7. **Conditions.**—Except where otherwise specified, Exhibitors must reside within the Society's District.
  - (a) All Vegetables, Flowers, Fruit, and Farm Produce shall be grown within the District by the Exhibitor, and shall be the bona-fide property of the Exhibitor, and have been in his or her possession for at least three months prior to the Show (wild flowers and grasses excepted).
  - (b) The Committee reserve to themselves the right to inspect any Exhibitor's Garden, and any Exhibitor found transgressing any of the Society's Rules and Regulations shall be disqualified from receiving any of the Prizes offered.



- (c) The Committee shall have power to decide in what Division an intending Exhibitor is entitled to compete, to refuse an Entry, or to cancel any Entry made, and no Exhibitor will be allowed to compete in any other Division than his own, but all Exhibitors can compete in the Open Division on Payment of Entry Fees charged for that Division.
- (d) The Names of all Exhibitors in Divisions 1 to 4 will be kept *strictly private*, and no names will be made public except those of Exhibitors who win prizes.
- (e) Any Exhibitor, Divisions 1 to 4, attaching his or her name or any name or mark on a cloth, card, or anything of the kind will be disqualified.
- (f) Fruit and Vegetables must be shown on plates, dishes or trays, provided by the Exhibitors.
- (g) Fruit, Flowers, and Vegetables shall be dressed before being admitted to the Show. All pots must be properly cleaned and covered with fresh earth or moss, and the names of all plants to be affixed as far as possible.
- (h) The Committee do not hold themselves responsible for any damage done to the Exhibits, but all possible care will be taken of them.
- (i) The arrangements of the Exhibits will be made by the Stewards appointed by the Committee, neither may the Judges or any other person be present at the arrangement (collections excepted).
- (j) No Exhibitor shall be allowed to act as Steward in any Division in which he has an Entry, and no person except those officially concerned will be allowed in the Show Tent during the time the awards are being made by the Judges.
- (k) Every person in charge of Exhibits must obey the instructions of the Stewards or Secretaries, or otherwise be subject to disqualification and expulsion.
- (l) Each Exhibitor must send with each Exhibit an envelope bearing the name of the Exhibit, and having the name and address of the Exhibitor enclosed. Envelopes and Entry Forms may be obtained from the Secretary.

| 8. Entrance Fees.—(a) Division |     | [made in this division. |                        |     |     |
|--------------------------------|-----|-------------------------|------------------------|-----|-----|
|                                | (1) | 2d. each entry          | or 1/6 for all entries |     |     |
|                                | (2) | 3d. do.                 | or 2/- do.             | do. |     |
|                                | (3) | 4d. do.                 | or 5/- do.             | do. | do. |
|                                | (4) | 3d. do.                 | or 2/- do.             | do. | do. |
|                                | (5) | (Poultry) 6d.           | or 2/- do.             | do. | do. |

- (b) Any gentleman's gardener exhibiting his employer's produce must enter such Exhibit in his Employer's name, but when exhibiting his own produce in his own name he must enter in Division 3.

- 9 **Delivery and Removal of Exhibits.**—(a) All Articles for Exhibition in Divisions 1, 2 and 4 must be delivered at the gate of the Show Ground on Saturday, AUG. 1st, 1908, from 6 to 8-30 a.m. It must be clearly understood that no Exhibits for Competition in these Divisions can be received after 8-30 a.m. on the Show morning. Exhibitors in Division 3, however, will be allowed until 9-30 a.m.
- (b) No Tent Exhibit must be removed until after the close of the Show at 7 p.m. At that hour a bell will be rung, the tent cleared, and admittance will only be granted to those producing "Removal Tickets."

## Poultry.

10. **Local Classes.**—All Local Exhibits must have been reared within the District. Professional Breeders are excluded from exhibiting in the Local Class.
- An Entrance Fee of 6d. shall be charged for each Exhibit, or Two Shillings to cover all entries in this division.

## Agricultural Section.

All Poultry, Horses, Cattle and Sheep shall be the bona-fide property of the Exhibitor, and have been in his or her possession for at least three months prior to the Show.

11. **Horses.**—(a) An Entrance Fee of 2/6 shall be charged for each Exhibit (specials excepted).
- (b) Horses competing in the Trotting and Turnouts will come on the Show Ground at the time specified on the day programmes, but Horses already on the Ground may, by written permission from the Secretary, leave the ground to prepare for competition in the Trotting and Turn-out Classes.
- (c) Each Horse must have an attendant during the judging, and all Cobs and Ponies must be ridden, except where otherwise specified in Schedule.
- (d) That owners refrain where possible, from leading their Horses during judging.

### TROTTING RULES.

- (e) The following rules will be strictly enforced :—
- 1.—If a horse breaks it must be pulled in as quickly as possible.
  - 2.—Any horse gaining ground on the gallop will be disqualified.
  - 3.—Any horseman fouling or putting his horse in the way of a competitor, will be disqualified.
  - 4.—No horse can win on the gallop.
- (f) All Horses will be paraded around the Show ring prior to leaving the ground.
12. **Cattle.**—An Entrance Fee of 2/6 will be charged for each Exhibit in these Classes (specials excepted). Each Bull, Cow, Heifer and Bullocks must have an attendant while on the Show Ground.



13. **Sheep.**—An Entrance Fee of 2/- will be charged for each Exhibit, and 1/- for Rams (specials excepted).

—:O:—

All Horses, Cattle and Sheep to be on the Show Ground not later than 10-30 a.m. on the Show Day, and no animal will be admitted after that hour. Horses entered for Trotting and Turn-Outs excepted.

### IMPORTANT.

No Animal to compete in a Class in which it has previously taken a first prize at the Society's Show. Cups included.



## Additional Rules.

### INDUSTRIAL SECTION.

All classes in this section are open unless otherwise stated.

1. Entries in every class will close on July 25th.
2. Every Exhibit must be *bona-fide* the property and the unaided work of the Exhibitor. This rule will be strictly enforced. Any Exhibitor infringing this Rule will be disqualified, and all prize-money forfeited.
3. The Committee will take every care of articles sent for Exhibition, but cannot be responsible for any loss or damage which may happen to any article.
- 4.—The Prizes will be awarded at the discretion of the Committee, who reserve the right to withdraw any Prize in the event of there not being sufficient competition or otherwise at their absolute discretion.
- 5.—No Exhibit that has taken a prize in previous years must be entered for competition.
- 6.—All Exhibits for competition in this section must be delivered to the stewards not later than 9-30 a.m.



## General Rules.

- 1.—The Committee shall appoint Judges, whose decisions shall be final.
- 2.—The Judges have power to withhold any Prize if they should be of opinion that there is not sufficient merit, or that the Exhibit is not properly classed, or of granting only Second and Third Prizes to the exclusion of higher Prizes, where competing specimens do not appear to merit them and the number of entries is insufficient.

- 3.—Any Exhibitor obtaining a Prize fraudulently will forfeit the whole of the Prizes awarded to him, and be prohibited from Exhibiting at any future Show of the Society.
- 4.—Objections to be laid before the Secretary in writing, within three days from Show, but in the event of the objection being as to the height of any animal, it must be lodged with the Secretary before the animal leaves the ground.
- 5.—Should any question arise, either upon the Rules and Regulations or any other matter connected with the Show, the same shall be referred to the Executive Committee, whose decision shall be final.
- 6.—No account against the Society will be recognised unless authorised by the Secretary in writing, and all bills must be rendered within three weeks from the date of the Show.
- 7.—Should the total receipts be less than the expenditure, the Committee shall have power to deduct a proportionate per centage from all ordinary money Prizes offered in the Schedule, sufficient to make up the deficiency.

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### ADDENDUM.

The Seventeenth ANNUAL SHOW will be held on SATURDAY, 1st AUGUST, 1908. **ADMISSION:** Judging, 11 to 1, 1/6. After 1 o'clock 1/-

Children under 12 years of age half-price.

Carriages subject to permission at 2/6 a wheel.

**TICKETS PURCHASED on or BEFORE 25th JULY 9d. each.**

All Subscriber's Tickets must be given up when entering the Show Ground.

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**ALL ENTRIES CLOSE ON SATURDAY, JULY 25th,**

and all fees must be paid at the time of Entry.





# SCHEDULE

## DIVISION 1.

For any Cottager residing within the Society's district, whose Annual Rental does not exceed £8.

*A person whose employment is that of a "gardener" or "groom-gardener" cannot exhibit in this Division.*

The Entrance Fee for this Division is 2d. each Entry, or 1/6 to cover all Entries in this Division.

### VEGETABLES.

| Class. |  | s. | d.  | s. | d. |
|--------|--|----|-----|----|----|
| 1      | Six early Kidney Potatoes ..           | .. | 2 0 | 1  | 0  |
| 2      | Do do Round do ..                      | .. | 2 0 | 1  | 0  |
| 3      | Do Kidney Potatoes, late variety       | .. | 2 0 | 1  | 0  |
| 4      | Do Round do do                         | .. | 2 0 | 1  | 0  |
| 5      | Do Potatoes, coloured variety          | .. | 2 0 | 1  | 0  |
| 6      | Do Spring Onions ..                    | .. | 2 0 | 1  | 0  |
| 7      | Do Autumn do ..                        | .. | 2 0 | 1  | 0  |
| 8      | Do Eschalots, large ..                 | .. | 2 0 | 1  | 0  |
| 9      | Do do small ..                         | .. | 2 0 | 1  | 0  |
| 10     | Four Garden Turnips ..                 | .. | 2 0 | 1  | 0  |
| 11     | Six Carrots ..                         | .. | 2 0 | 1  | 0  |
| 12     | Three Beet ..                          | .. | 2 0 | 1  | 0  |
| 13     | Four Parsnips ..                       | .. | 2 0 | 1  | 0  |
| 14     | Do Leeks ..                            | .. | 2 0 | 1  | 0  |
| 15     | Two Cauliflowers ..                    | .. | 2 0 | 1  | 0  |
| 16     | Do White Cabbage ..                    | .. | 2 0 | 1  | 0  |
| 17     | Do Savoy do ..                         | .. | 2 0 | 1  | 0  |
| 18     | Do Red do ..                           | .. | 2 0 | 1  | 0  |
| 19     | Twelve Pods of Broad Beans             | .. | 2 0 | 1  | 0  |
| 20     | Do Scarlet Runners, ordinary           | .. | 2 0 | 1  | 0  |
| 21     | Do Dwarf Kidney Beans                  | .. | 2 0 | 1  | 0  |
| 22     | Twelve Pods of Peas ..                 | .. | 2 0 | 1  | 0  |
| 23     | Two Sticks of Celery ..                | .. | 2 0 | 1  | 0  |
| 24     | Vegetable Marrow ..                    | .. | 2 0 | 1  | 0  |
| 25     | Collection of Sweet Herbs ..           | .. | 2 0 | 1  | 0  |
| 26     | Do of Garden Vegetables, Six varieties | .. | 2 0 | 1  | 0  |
| 27     | Six Tomatoes.. ..                      | .. | 2 0 | 1  | 0  |



# PARRY'S VICTORIA VAULTS, WELSHPOOL.

WINES and SPIRITS direct from Bond.

FINE OLD MATURED HIGHLAND WHISKIES IN STOCK.

Buchanan's Black and White, 4/-; Red Seal, 3/6; Dewar's White Label, 4/-; Special, 3/6. Dunville's V.R., 3/6; H.M.S., 3/6. John Jameson & Sons, 3/6; Glencarron, 3/6; O.V.H., 3/6; K.L., 3/6; Sparkling Dew, 3/6. Other Scotch and Irish Whiskies, 2/6 and 3/- per Bottle.

Hennessy's and Martell's Fine Old Brandies, 4/6 to 6/- per Bottle.

Keystone Guaranteed Pure Grape Brandy, Three Star, 5/- per Bottle.

Henri Marron et Fils Cognac Old, Pure Grape, Three Star, 4/- per Bottle, Other Brandies, 2/6, 3/- and 3/6 per Bottle.

Fine Old Rum, 2/6, 3/-, 3/6 and 4/- per Bottle.

London and Holland Gins, 2/-, 2/6 and 3/- per Bottle.

Ports and Sherries, 1/1, 1/6, 2/-, 2/6, 3/-, 3/6, 4/-, 5/-, 6/- and 7/- per Bottle.

Madeira, 1/6, 2/-, 2/6 and 3/6 per Bottle.

**Hall's Wine, 3/- and 1/9 Bottles.**

Keystone and Australian Burgundies, Flagon and Bottles, 1/6, 2/- and 2/6.

Lemco Meat and Malt Wine, 3/- Bottle (Quart).

Moet & Chandon and other Champagnes, 5/-, 6/-, 7/- and 10/- (Quart Bottles)

Moet & Chandon and other Champagnes, 2/6, 3/-, 3/6 and 5/-  $\frac{1}{2}$  Bottle.

Bass's, Allsopp's, Worthington's, Marston & Thompson's Ales in Bottles, 1/6 to 2/- per Dozen.

Guinness's Stout in Casks and Bottles.

Wrexham Lager Beer.

Evans' Hereford Cider in Casks and on Draught.

**R. Ellis & Son, Ruthin Mineral Waters.**

AGENT FOR POWELL'S CELEBRATED  
**Home-Brewed Ales & Stout,**  
IN ALL SIZE CASKS.

Guaranteed to be made from the choicest Malt and Hops.

**8d., 10d., 1s., 1s. 2d., 1s. 6d. PER GALLON.**

Within reasonable distances the Delivery of Orders is Free.



## Division 1, continued.

## FRUIT.

| Class. |                                     |    | 1st Prize |    | 2nd Prize |    |
|--------|-------------------------------------|----|-----------|----|-----------|----|
|        |                                     |    | s.        | d. | s.        | d. |
| 28     | Six Plums ..                        | .. | 2         | 0  | 1         | 0  |
| 29     | Do Apples, any variety ..           | .. | 2         | 0  | 1         | 0  |
| 30     | Do Pears ..                         | .. | 2         | 0  | 1         | 0  |
| 31     | Twenty Red Gooseberries ..          | .. | 2         | 0  | 1         | 0  |
| 32     | Twenty Green do. ..                 | .. | 2         | 0  | 1         | 0  |
| 33     | Half-pint Dish of Black Currants .. | .. | 2         | 0  | 1         | 0  |
| 34     | Do Red do. on stalk ..              | .. | 2         | 0  | 1         | 0  |

## FLOWERS.

|    |  |    |   |   |   |   |
|----|--|----|---|---|---|---|
| 35 | Geranium in pot, any kind ..                               | .. | 2 | 0 | 1 | 0 |
| 36 | Fuschia do. do. ..   | .. | 2 | 0 | 1 | 0 |
| 37 | Window Plant (any kind except<br>Geraniums and Fuschia) .. | .. | 2 | 0 | 1 | 0 |
| 38 | Collection of Annuals, Six varieties                       |    | 2 | 0 | 1 | 0 |
| 39 | Assortment of Cut Flowers ..                               | .. | 2 | 0 | 1 | 0 |
| 40 | Collection of Sweet Peas ..                                | .. | 2 | 0 | 1 | 0 |

## Special Prize, given by the President.

Open to Labourers only, and in regular employment. Entrance Fee 6d.

|    |                        |    |    |   |   |   |
|----|------------------------|----|----|---|---|---|
| 41 | Best Cottage Garden .. | .. | 15 | 0 | 7 | 6 |
|----|------------------------|----|----|---|---|---|

## DIVISION 2.

Open to Amateurs not regularly employing professional Assistance.

The Entrance Fee for this Division is 3d. each Entry, or 2s. to cover all Entries in this Division.

## VEGETABLES.

| Class. |                                     |    | 1st Prize |    | 2nd Prize |    |
|--------|-------------------------------------|----|-----------|----|-----------|----|
|        |                                     |    | s.        | d. | s.        | d. |
| 1      | Six Early Kidney Potatoes ..        | .. | 2         | 0  | 1         | 0  |
| 2      | Do do. Round do. ..                 | .. | 2         | 0  | 1         | 0  |
| 3      | Do Kidney Potatoes, late variety .. | .. | 2         | 0  | 1         | 0  |
| 4      | Do Round do. do. ..                 | .. | 2         | 0  | 1         | 0  |
| 5      | Do Potatoes, coloured variety ..    | .. | 2         | 0  | 1         | 0  |
| 6      | Do Spring Onions ..                 | .. | 2         | 0  | 1         | 0  |
| 7      | Do Autumn do. ..                    | .. | 2         | 0  | 1         | 0  |
| 8      | Do Eschalots, large ..              | .. | 2         | 0  | 1         | 0  |
| 9      | Do do. small ..                     | .. | 2         | 0  | 1         | 0  |
| 10     | Do Carrots ..                       | .. | 2         | 0  | 1         | 0  |
| 11     | Do do. (Shorthorns) ..              | .. | 2         | 0  | 1         | 0  |
| 12     | Three Garden Turnips ..             | .. | 2         | 0  | 1         | 0  |
| 13     | Four Parsnips ..                    | .. | 2         | 0  | 1         | 0  |
| 14     | Two Beet ..                         | .. | 2         | 0  | 1         | 0  |



# EVAN MORRIS, FAMILY BUTCHER, WATERGATE ST., LLANFAIR.

ALL ORDERS PROMPTLY ATTENDED TO.

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## Humphrey Jones & Son's **GARDEN TOOLS. . .**

Spades, 1/10, 2/3, to 2/9. Forks, 2/3 and 2/6.

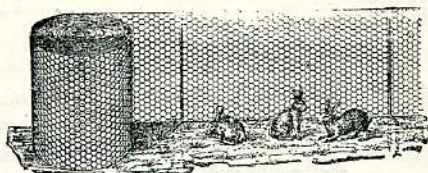
Rakes, 10d., 1/-, and 1/2.

Trowels and Forks, 4d., 5d., 6d., 7d., and 9d.

Hoes, 5d., 6d., 7., and 8d.

Reels from 1/3. Lines, 6½.

**SPLENDID VALUE!**



**WIRE NETTING**

AT LOWEST PRICES.

**2 Hall St., Welshpool**



---

# JOHN MORRIS,

Wholesale and Retail Butcher,  
HIGH STREET, . . .  
. . . LLANFAIR CAEREINION.

## Division 2, continued.

| Class. |                                     |    |    | 1st Prize. |    | 2nd Prize. |    |
|--------|-------------------------------------|----|----|------------|----|------------|----|
|        |                                     |    |    | s.         | d. | s.         | d. |
| 15     | Two Leeks..                         | .. | .. | 2          | 0  | 1          | 0  |
| 16     | Do Cauliflowers                     | .. | .. | 2          | 0  | 1          | 0  |
| 17     | Do White Cabbage                    | .. | .. | 2          | 0  | 1          | 0  |
| 18     | Do Red do.                          | .. | .. | 2          | 0  | 1          | 0  |
| 19     | Do Savoy do.                        | .. | .. | 2          | 0  | 1          | 0  |
| 20     | Twelve Pods of Peas                 | .. | .. | 2          | 0  | 1          | 0  |
| 21     | Do Broad Beans                      | .. | .. | 2          | 0  | 1          | 0  |
| 22     | Do Dwarf Kidney Beans               | .. | .. | 2          | 0  | 1          | 0  |
| 23     | Do Scarlet Runners                  | .. | .. | 2          | 0  | 1          | 0  |
| 24     | Two Sticks of Celery..              | .. | .. | 2          | 0  | 1          | 0  |
| 25     | Do Cucumbers                        | .. | .. | 2          | 0  | 1          | 0  |
| 26     | Two Vegetable Marrows               | .. | .. | 2          | 0  | 1          | 0  |
| 27     | Collection of Sweet Herbs           | .. | .. | 2          | 0  | 1          | 0  |
| 28     | Do Garden Vegetables, Six varieties | .. | .. | 2          | 0  | 1          | 0  |
| 29     | Six Tomatoes                        | .. | .. | 2          | 0  | 1          | 0  |

## FRUIT.

|    |                                      |    |    |   |   |   |   |
|----|--------------------------------------|----|----|---|---|---|---|
| 30 | Six Dessert Plums                    | .. | .. | 2 | 0 | 1 | 0 |
| 31 | Do Baking do.                        | .. | .. | 2 | 0 | 1 | 0 |
| 32 | Do Dessert Apples                    | .. | .. | 2 | 0 | 1 | 0 |
| 33 | Do Baking do.                        | .. | .. | 2 | 0 | 1 | 0 |
| 34 | Do Pears                             | .. | .. | 2 | 0 | 1 | 0 |
| 35 | Twenty Red Gooseberries              | .. | .. | 2 | 0 | 1 | 0 |
| 36 | Do Green do.                         | .. | .. | 2 | 0 | 1 | 0 |
| 37 | One Half-pint Dish of Black Currants | .. | .. | 2 | 0 | 1 | 0 |
| 38 | Do Half-pint do Red do (on stalk)    | .. | .. | 2 | 0 | 1 | 0 |

## FLOWERS.

|    |                                      |    |    |   |   |   |   |
|----|--------------------------------------|----|----|---|---|---|---|
| 39 | Two Plants in Pots, do.              | .. | .. | 2 | 0 | 1 | 0 |
| 40 | Window Plant of any kind             | .. | .. | 2 | 0 | 1 | 0 |
| 41 | Collection of Annuals, Six varieties | .. | .. | 2 | 0 | 1 | 0 |
| 42 | Assortment of Cut Flowers            | .. | .. | 2 | 0 | 1 | 0 |
| 43 | Collection of Cut Asters             | .. | .. | 2 | 0 | 1 | 0 |
| 44 | Do Stocks                            | .. | .. | 2 | 0 | 1 | 0 |
| 45 | Do Pansies                           | .. | .. | 2 | 0 | 1 | 0 |
| 46 | Do Sweet Peas                        | .. | .. | 2 | 0 | 1 | 0 |
| 47 | Six Cut Roses, dissimilar            | .. | .. | 2 | 0 | 1 | 0 |
| 48 | Do Dahlias, double, dissimilar       | .. | .. | 2 | 0 | 1 | 0 |
| 49 | Do Dahlias, single do.               | .. | .. | 2 | 0 | 1 | 0 |
| 50 | Do Carnations do.                    | .. | .. | 2 | 0 | 1 | 0 |
| 51 | Do Cactus Dahlias do.                | .. | .. | 2 | 0 | 1 | 0 |



# LION HOTEL,


LLANFAIR.

Wines and Spirits and  
Home-Brewed Beer.



Hot Dinners every Fair Day

FROM 12 TO 1 P.M.

 GOOD STABLING.

MARY MORRIS, Proprietress.

---

## TOM ASTLEY,

Auctioneer,

—✂— Valuer, and Estate Agent. ✂—



APPOINTED BAILIFF UNDER LAW OF DISTRESS  
AMENDMENT ACT, 1888.



VOEL, Llangadfan, Welshpool.

Telegrams : "Astley, Auctioneer, Llangadfan."

## Division 2, continued.

| Class. | FERNS.                  |    |    |    | 1st Prize |    | 2nd Prize |    |
|--------|-------------------------|----|----|----|-----------|----|-----------|----|
|        |                         |    |    |    | s.        | d. | s.        | d. |
| 52     | Maidenhair              | .. | .. | .. | 2         | 0  | 1         | 0  |
| 53     | Begonia                 | .. | .. | .. | 2         | 0  | 1         | 0  |
| 54     | Palm                    | .. | .. | .. | 2         | 0  | 1         | 0  |
| 55     | Pot Fern, other than 51 | .. | .. | .. | 2         | 0  | 1         | 0  |

## SILVER CHALLENGE CUP.

The Cup will not be given if Entries are insufficient, or the specimens do not appear to merit it.

*Presented by David Davies, Esq., M.P.*

- 56 For best Collection of Vegetables. Entrance Fees : Cottagers 6d. Amateurs 2s. 6d. (Not open to Gentlemen's Gardeners).

The Cup to be won three times before it becomes the absolute property of the holder.

## DIVISION 3.

Open to all. (In or outside the district). Exhibits in this Class will be received up to 9-30 a.m. on the Show morning.

The Entrance Fee for this Division is 4d. each Entry, or 5/- to cover all Entries in this Division.

## VEGETABLES.

| Class. |                                  |    |    |    |   |   |   |   |
|--------|----------------------------------|----|----|----|---|---|---|---|
| 1      | Six Early Kidney Potatoes        | .. | .. | .. | 2 | 0 | 1 | 0 |
| 2      | Do do. Round do.                 | .. | .. | .. | 2 | 0 | 1 | 0 |
| 3      | Do Kidney Potatoes, late variety | .. | .. | .. | 2 | 0 | 1 | 0 |
| 4      | Six Round Potatoes, late variety | .. | .. | .. | 2 | 0 | 1 | 0 |
| 5      | Six Potatoes, coloured variety   | .. | .. | .. | 2 | 0 | 1 | 0 |
| 6      | Do Spring Onions                 | .. | .. | .. | 2 | 0 | 1 | 0 |
| 7      | Do Autumn do                     | .. | .. | .. | 2 | 0 | 1 | 0 |
| 8      | Do Eschalots, large              | .. | .. | .. | 2 | 0 | 1 | 0 |
| 9      | Do do. small                     | .. | .. | .. | 2 | 0 | 1 | 0 |
| 10     | Do Carrots                       | .. | .. | .. | 2 | 0 | 1 | 0 |
| 11     | Do do. (Shorthorn)               | .. | .. | .. | 2 | 0 | 1 | 0 |
| 12     | Three Garden Turnips             | .. | .. | .. | 2 | 0 | 1 | 0 |
| 13     | Four Parsnips                    | .. | .. | .. | 2 | 0 | 1 | 0 |
| 14     | Two Beet..                       | .. | .. | .. | 2 | 0 | 1 | 0 |
| 15     | Do Leeks..                       | .. | .. | .. | 2 | 0 | 1 | 0 |
| 16     | Do Cauliflowers                  | .. | .. | .. | 2 | 0 | 1 | 0 |
| 17     | Do White Cabbage                 | .. | .. | .. | 2 | 0 | 1 | 0 |
| 18     | Do Red do.                       | .. | .. | .. | 2 | 0 | 1 | 0 |
| 19     | Do Savoy do.                     | .. | .. | .. | 2 | 0 | 1 | 0 |



# J. H. Anderson & Son,

CABINET MAKER & UPHOLSTERERS,

❖ WELSHPOOL. ❖

ESTABLISHED 1842.

COMPLETE HOUSE FURNISHERS:

---

Dining Room Suites. ❖ ❖ ❖ ❖

Drawing Room Suites. ❖ ❖ ❖

Bedroom Suites. ❖ ❖ ❖ ❖ ❖

Overmantles. ❖ ❖ ❖ ❖ ❖ ❖

Brass and Iron Bedsteads. ❖ ❖ ❖

Hair and Wool Mattresses. ❖ ❖

Spring Mattresses. ❖ ❖ ❖ ❖ ❖

Feather Beds. ❖ ❖ ❖ ❖ ❖ ❖

Kitchen Furniture. ❖ ❖ ❖ ❖ ❖

Book Cases. ❖ ❖ ❖ ❖ ❖ ❖

Carpets and Rugs. ❖ ❖ ❖ ❖ ❖

Linoleums and Oilcloths, &c., &c., &c.

---

AT PRICES TO SUIT ALL.

SPECIAL ATTENTION GIVEN TO REPAIRS.

FUNERALS COMPLETELY FURNISHED.

DRY ROOMS FOR STORING.

---

NOTE THE ADDRESS:

5, & 6, HIGH STREET,

WELSHPOOL.

## Division 3, continued.

| Class. |                      |                    |    | 1st Prize |    | 2nd Prize |    |
|--------|----------------------|--------------------|----|-----------|----|-----------|----|
|        |                      |                    |    | s.        | d. | s.        | d. |
| 20     | Twelve Pods of Peas  | ..                 | .. | 2         | 0  | 1         | 0  |
| 21     | Do                   | Broad Beans        | .. | 2         | 0  | 1         | 0  |
| 22     | Do                   | Dwarf Kidney Beans | .. | 2         | 0  | 1         | 0  |
| 23     | Do                   | Scarlet Runners    | .. | 2         | 0  | 1         | 0  |
| 24     | Two Sticks of Celery | ..                 | .. | 2         | 0  | 1         | 0  |
| 25     | Do Cucumbers         | ..                 | .. | 2         | 0  | 1         | 0  |
| 26     | Do Vegetable Marrows | ..                 | .. | 2         | 0  | 1         | 0  |

## FRUIT.

|    |                                      |                    |    |   |   |   |   |
|----|--------------------------------------|--------------------|----|---|---|---|---|
| 27 | Collection of Sweet Herbs            | ..                 | .. | 2 | 0 | 1 | 0 |
| 28 | Do Garden Vegetables, 6 varieties    | ..                 | .. | 2 | 0 | 1 | 0 |
| 29 | Six Tomatoes                         | ..                 | .. | 2 | 0 | 1 | 0 |
| 30 | Six Dessert Plums                    | ..                 | .. | 2 | 0 | 1 | 0 |
| 31 | Do Baking do.                        | ..                 | .. | 2 | 0 | 1 | 0 |
| 32 | Do Dessert Apples                    | ..                 | .. | 2 | 0 | 1 | 0 |
| 33 | Do Baking do.                        | ..                 | .. | 2 | 0 | 1 | 0 |
| 34 | Do Pears                             | ..                 | .. | 2 | 0 | 1 | 0 |
| 35 | Twenty Red Gooseberries              | ..                 | .. | 2 | 0 | 1 | 0 |
| 36 | Do Green do.                         | ..                 | .. | 2 | 0 | 1 | 0 |
| 37 | One Half-pint Dish of Black Currants | ..                 | .. | 2 | 0 | 1 | 0 |
| 38 | Do do.                               | Red do. (on stalk) | .. | 2 | 0 | 1 | 0 |

## FLOWERS.

|    |                                      |         |    |   |   |   |   |
|----|--------------------------------------|---------|----|---|---|---|---|
| 39 | Two Plants in Pots, dissimilar       | ..      | .. | 2 | 0 | 1 | 0 |
| 40 | Window Plant of any kind             | ..      | .. | 2 | 0 | 1 | 0 |
| 41 | Collection of Annuals, Six varieties | ..      | .. | 2 | 0 | 1 | 0 |
| 42 | Assortment of cut Flowers            | ..      | .. | 2 | 0 | 1 | 0 |
| 43 | Collection of cut Asters             | ..      | .. | 2 | 0 | 1 | 0 |
| 44 | Do                                   | Stocks  | .. | 2 | 0 | 1 | 0 |
| 45 | Do                                   | Pansies | .. | 2 | 0 | 1 | 0 |
| 46 | Collection of Sweet Peas             | ..      | .. | 2 | 0 | 1 | 0 |
| 47 | Six Cut Roses, dissimilar            | ..      | .. | 2 | 0 | 1 | 0 |
| 48 | Do Dahlias, double, dissimilar       | ..      | .. | 2 | 0 | 1 | 0 |
| 49 | Do Dahlias, single, do.              | ..      | .. | 2 | 0 | 1 | 0 |
| 50 | Do Carnations do.                    | ..      | .. | 2 | 0 | 1 | 0 |
| 51 | Do Cactus Dahlias do.                | ..      | .. | 2 | 0 | 1 | 0 |

## FERNS.

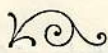
|    |                         |    |    |   |   |   |   |
|----|-------------------------|----|----|---|---|---|---|
| 52 | Maidenhair              | .. | .. | 2 | 0 | 1 | 0 |
| 53 | Begonia                 | .. | .. | 2 | 0 | 1 | 0 |
| 54 | Palm                    | .. | .. | 2 | 0 | 1 | 0 |
| 55 | Pot Fern, other than 52 | .. | .. | 2 | 0 | 1 | 0 |



# C. & J. JONES,

Florists, Fruiterers,

AND

Fishmongers, 

31, Severn St., WELSHPOOL.

---

FRESH FISH DAILY.

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FLORAL WREATHS AND BOUQUETS TO ORDER.

A Large Assortment of ARTIFICIAL WREATHS  
always in stock.

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ESTABLISHED 1829.

## CHAS. HUMPHREYS & SON,

General Ironmongers & Grocers,

—LLANFAIR.—



Dealers in Bar Iron, Galvanized Corrugated Sheets, Rain  
Water Goods, Barb and Fencing Wires, Ranges, Grates, &c.



BRASS & IRON BEDSTEADS. BEDDING OF ALL DESCRIPTIONS.

---

A large variety of Lamps, Cutlery, and Electro-Plated Goods  
always in Stock.

ELY'S & KYNOCK'S CARTRIDGES AT MINIMUM PRICES.

Agents for Jones's Sewing Machines, also for the 'Melotte' Cream  
Separator—the King of Separators.

## DIVISION 4.

Open to Farmers in the District.

The Entrance Fee for this Division is 3d. each Entry, or 2/- to cover all Entries in this Division

| Class. |   | 1st Prize. |    | 2nd Prize. |    |
|--------|---|------------|----|------------|----|
|        |   | s.         | d. | s.         | d. |
| 1      | Basket of Farm Produce, to include 6 Swedes, 6 Common Turnips, 6 Mangolds, 6 Potatoes, and 6 Carrots .. | 5          | 0  | 3          | 0  |
| 2      | Twenty-four Heads Red or White Chaff Wheat .. .. .  | 2          | 0  | 1          | 0  |
| 3      | Do Barley, Best Malting   | 2          | 0  | 1          | 0  |
| 4      | Do White Oats ..  | 2          | 0  | 1          | 0  |
| 5      | Do Black do ..  | 2          | 0  | 1          | 0  |
| 6      | Six Swede Turnips .. .. .   | 2          | 0  | 1          | 0  |
| 7      | Do Common do. .. .. .   | 2          | 0  | 1          | 0  |
| 8      | Do Mangold Wurtzel, Yellow Globe ..   | 2          | 0  | 1          | 0  |
| 9      | Do do. do. do. Long Red   | 2          | 0  | 1          | 0  |

## DIVISION 5.

### POULTRY (Local Classes).

The Entrance Fee for this Division is 6d. each Entry, or 2/- to cover all Entries in this Division

| Class. |  |   |   |   |   |
|--------|--|---|---|---|---|
| 1      | Langshan or Orpington, Cockerel or Hen | 3 | 6 | 2 | 0 |
| 2      | Plymouth Rock or Wyandotte .. ..       | 3 | 6 | 2 | 0 |
| 3      | Do Leghorn or Minorca .. ..            | 3 | 6 | 2 | 0 |
| 4      | Any other variety .. .. .              | 3 | 6 | 2 | 0 |
| 5      | Game (any variety) .. .. .             | 3 | 6 | 2 | 0 |
| 6      | Aylesbury or Pekin Duck .. .. .        | 3 | 6 | 2 | 0 |



**Special Prizes offered by Jones & Sons (Florists), Limited,  
Seedsmen, Shrewsbury.**

Best Dish of Potato "Duchess of Cornwall"    6s.   4s.   3s.   2s.

Seeds to be obtained from them in Spring of 1908, and named with their Special Name Cards, which will be supplied on application.



**The Oldest Drapery . . .  
. . . Establishment in Llanfair.**

**SAMUEL ELLIS,**

**Victoria House, Llanfair,**

Begs to inform his customers and the public generally that he now  
displays the Newest and Latest Styles in

**Spring and Summer Goods.**

Expert and reliable hands have charge of both the Millinery  
and Dressmaking Departments.

**A REPLETE AND UP-TO-DATE STOCK, & UNSURPASSED IN VALUE.**

**Refreshments ! ∴ Refreshments. !!**

For all kinds of CAKE, BUNS & PASTRY, go to

**H. J. LARGE,**

**BEE HIVE STORES,**

**Llanfair Caereinion,**

Winner of Silver Cup, given for the best Cake, Edinburgh, 1905,  
and 15 Gold and Silver Medals, &c., at London, Leeds  
and Edinburgh Exhibitions.

**PARTIES CONTRACTED FOR. ESTIMATES FREE.**

# INDUSTRIAL SECTION.

## DIVISION A.

Open to Farmers, Amateurs, and Cottagers.

| Class. |  | £. | d. | d. |
|--------|--|----|----|----|
| 1      | For the best Pot or Tub of Salt Butter, 14lbs weight |    |    |    |
|        | First Prize .. .. .                                  | 0  | 15 | 0  |
|        | Second Prize . . . . .                               | 0  | 10 | 0  |
|        | Third Prize .. .. .                                  | 0  | 5  | 0  |

*Entrance Fee One Shilling.*

|   |  | 1st Prize. |    | 2nd Prize. |    | 3rd Prize. |    |
|---|--|------------|----|------------|----|------------|----|
|   |  | s.         | d. | s.         | d. | s.         | d. |
| 2 | 3lbs. of Fresh Butter (entrance fee 6d).                         | 6          | 0  | 3          | 0  | 2          | 0  |
| 3 | Basket of 12 Fresh Hen Eggs, brown<br>(entrance fee 3d.) .. .. . | 2          | 0  | 1          | 0  | —          |    |
| 4 | Basket of 12 Fresh Hen Eggs, white<br>(entrance fee 3d.) .. .. . | 2          | 0  | 1          | 0  | —          |    |
| 5 | Fat Cheese (entrance fee 6d) .. .. .                             | 5          | 0  | 2          | 6  | —          |    |
| 6 | Skim Cheese ditto .. .. .  | 5          | 0  | 2          | 6  | —          |    |

### Special Prize given by the President.

*Entrance Fee, One Shilling.*

|   |  |   |    |   |
|---|--|---|----|---|
| 7 | Best Basket of Produce: Couple<br>Dressed Fowl, 2lbs. Butter and<br>10 Eggs (entrance fee 1s.) .. .. . | 0 | 15 | 0 |
|   | Second Prize .. .. .   | 0 | 10 | 0 |

## DIVISION B.

*The Entrance Fee for this Division is 3d. each Entry.*

| Class. |  |    | s. | d. | s. | d. |
|--------|--|----|----|----|----|----|
| 1      | Exhibition of Honey in comb  | .. | 2  | 0  | 1  | 0  |
| 2      | Exhibition of Run Honey  | .. | 2  | 0  | 1  | 0  |
| 3      | Two Pots of home-made Preserve (one Black<br>Currant Jam, one Red Currant Jelly) | .. | 2  | 0  | 1  | 0  |
| 4      | 2lb. Pot of Pure Lard  | .. | 2  | 0  | 1  | 0  |



**WILLIAM ASTLEY,**

**FAMILY BUTCHER,**

—MARKET PLACE, LLANFAIR.—

**Dealer in Home-Cured Bacon.**

**FRESH SAUSAGES WEEKLY.**

**ALL ORDERS PUNCTUALLY ATTENDED TO.**

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**Noted Home-Cured Ham & Bacon Store.**

**DAVID JONES & SON,**

**Grocers, Bakers and Provision  
Dealers,**

**Corn, Flour & Potato Merchants**

**31, HIGH STREET,**

**WELSHPOOL.**

---

**JOHN HUGHES,**

**M.R.C.V.S.,**

**VETERINARY SURGEON,**

 **Llanfair.**

## Industrial Section—Division B.—continued.

|   |   | s. | d. | s. | d. |
|---|---|----|----|----|----|
| 5 | 4lb. Loaf of Bread .. .. .  | 2  | 0  | 1  | 0  |
| 6 | Hand Bouquet of Wild Flowers, gathered and arranged by a child attending any School in the District .. .. .                 | 2  | 0  | 1  | 0  |
| 7 | Collection of Wild Flowers and Fruit gathered and arranged by Exhibitor. The number of specimens will be taken into account | 2  | 0  | 1  | 0  |
| 8 | Collection of Grasses (named) .. .. .   | 2  | 0  | 1  | 0  |

## DIVISION C.

*Entrance Fees 6d., unless otherwise stated.*

Class.

- 1 For a Walking Stick, natural or carved, to be entirely the work of the Exhibitor. First Prize 2s. 6d.
- 2 For a Drawing in Pencil, Crayon, Ink or Water colour (Amateurs only). First Prize 5s., Second 2s. 6d.
- 3 For a Drawing (open to Scholars under 14 years of age attending any School in the Society's district). First Prize 3s., Second 2s. *Entrance free.*
- 4 For a Specimen of Handwriting (open to Scholars attending any of the Schools in the Society's district. First Prize 3s., Second 2s. 6d., Third 2s., Fourth 1s. 6d., Fifth 1s. *Entrance free.*
- 5 For the Drawing of a Map of England and Wales. Size of Map to be 14ins. by 10½ins. Open to children not exceeding 14 years of age attending any of the Schools in the Society's district. First Prize 3s., Second 2s. *Entrance free.*

## DIVISION D.

*Entrance Fee 6d. unless otherwise stated.*

Class.

- 1 For a Flannelette Nightdress made by hand throughout. First Prize 5s., Second 2s. 6d.
- 2 For the best Patchwork Quilt of Cloth. First Prize 5s., Second 2s. 6d.



# WYNNSTAY ARMS HOTEL,

---

Llanfair Caereinion & Llanerfyl.

FIRST-CLASS HOTEL FOR FAMILIES,  
TOURISTS,  
AND COMMERCIAL GENTLEMEN.

EVERY ACCOMMODATION AND CONVENIENCE.

FARMERS SUPPLIED WITH HARVEST AND  
OTHER ALES.

COLD LUNCHEONS. BILLIARD TABLE.

HOT LUNCHEONS 1 TO 2 DAILY.

'Bus meets Trains. Posting in all its Branches.

WINE & SPIRIT MERCHANT.

HOME BREWED BEER A SPECIALITY.

A. E. HUGHES, Proprietor.

### Industrial Section—Division D.—continued.

- 3 For the best Coloured Cushion Cover, Table Centre or Fancy Article in Crewell Silks or coloured Cottons. First Prize 5s., Second 2s. 6d.
- 4 For the best drawn linen 5 o'clock Tea Cloth or Sham Sheet. First Prize 5s., Second 2s. 6d.
- 5 For the best hand Embroidered Linen Pillow Case, Tray Cloth, Sideboard Cloth or Bed Spread. First Prize 5s., Second 2s. 6d.
- 6 For the best design of hand made Crotchet Lace, not less than two yards in length. First Prize 5s., Second 2s. 6d.
- 7 For the best hand made Lace Handkerchief. First Prize 5s. Second 2s. 6d.

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### Given by the President.

*Entrance Fee, Sixpence.*

- 8 For a Flannel Shirt for a working man, made by hand throughout. First Prize 7s. 6d. Second Prize 5s.
- 9 For a Pair of Knitted Stockings or Socks, Ribbed. First Prize 7s. 6d., Second 5s.
- 10 For a coloured Patchwork Counterpane, all of washing prints, for a cot of child three or four years of age. Open to Cottagers in the Society's district. First Prize 7s. 6d., Second 5s.  
*Entrance free.*





# Llanfair Memorial Depot,

CLOSE TO THE NEW BRIDGE.

MARBLE, GRANITE, SLATE and STONE HEADSTONES,  
CROSSES, MONUMENTS, &c.

BEST WORK AT MODERATE CHARGES.

LETTERING DONE AND STONES RENOVATED.



**GEO. H. BUTT & Co., Proprietors.**

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Exhibitors and Visitors to Llanfair Show  
SHOULD STAY AND DINE AT

The Bon Marche Temperance Hotel,  
MARKET SQUARE.

TERMS MODERATE.

**Mrs. M. H. HUGHES, Proprietress.**

---

## EDWARD JONES,

Sycamore House, BRIDGE STREET, LLANFAIR,

Begs to inform the Public that he has every variety of the very best of

FRUIT AND VEGETABLES.

CONFECTIONERY BY THE BEST MAKERS.

E.J. begs to thank you for the support he has already received, and hopes to be favoured with your future patronage, which shall receive his best attention.

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## W. STORY,

❧ AUCTIONEER AND VALUER, ❧  
LLANFAIR, Mont.



Sales and Valuations of Land, Farming Stock, Furniture,  
&c., conducted on reasonable terms.

—❧— **Llanfair=Caereinion Show.** —❧—

SECOND ANNUAL

# Brass Band Contest,

OPEN TO AMATEUR BANDS.

**Saturday, 1st August, 1908.**

*Adjudicator:—J. ORD HUME, Esq.*

TEST PIECE “**Rossini’s Words**,” published by Messrs. Wright & Round, Liverpool.

PRIZES: 1st **£30**; 2nd **£15**; 3rd **£10**.



**QUICKSTEP CONTEST** (own selection).

PRIZE **£1** IS.

The Cash Prizes will be paid immediately after the Adjudication. Entrance Fee 10/6, which will include admission to the Field.

All Entries must be sent in **not later than Saturday, 4th July, 1908.**

MAURICE LEWIS JONES,

Hon. Secretary,

Band Contest.



# ALFRED !. LLOYD,

BRIDGE STREET, LLANFAIR.

THE OLD ESTABLISHED WATCH & CLOCK  
MAKER, JEWELLER, & OPTICIAN.

Dealer in Electro-Plated Goods, English Levers and Waltham  
Genevas (New and second-hand), by Eminent Makers.

✿ BEST GOLD WEDDING RINGS. ✿

Repairs done on the premises at Moderate Charges. Why trust  
your Watches to inexperienced men, when for the same Price you  
can have the benefit of Alfred Lloyd's 28 years' practical experience?

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## GOAT !. HOTEL,

LLANFAIR CAEREINION.



GOOD ACCOMMODATION FOR

FAMILIES, TOURISTS & ANGLERS



HEAD QUARTERS C.T.C.



GOOD STABLING.



ALFRED MARSTON, Proprietor.

# HORSES.

*An Entrance Fee of 2s. 6d. shall be charged for each Exhibit  
(Specials excepted).*

The Committee respectfully request that owners refrain, where possible, from leading their Horses during the Judging.

| Class.  |    |    |    | £ | s. | d. |
|---|----|----|----|---|----|----|
| 1 Shire Colt or Filly Foal  | .. | .. | .. | 1 | 10 | 0  |
| Second prize  | .. | .. | .. | 0 | 15 | 0  |
| 2 Shire Colt or Filly Foal, the bona-fide property of the exhibitor, whose rental does not exceed £80 | .. | .. | .. | 1 | 10 | 0  |
| Second prize  | .. | .. | .. | 0 | 15 | 0  |
| 3 Shire Colt or Filly (foaled 1907)   | .. | .. | .. | 1 | 10 | 0  |
| Second prize  | .. | .. | .. | 0 | 15 | 0  |
| 4 Shire Gelding or Filly (foaled 1906)  | .. | .. | .. | 1 | 10 | 0  |
| Second prize  | .. | .. | .. | 0 | 15 | 0  |
| 5 Shire Mare or Gelding   | .. | .. | .. | 1 | 10 | 0  |
| Second prize  | .. | .. | .. | 0 | 15 | 0  |
| 6 Shire Mare or Filly, entered in Stud Book or eligible for entry in Stud Book                        | .. | .. | .. | 1 | 10 | 0  |
| Second prize  | .. | .. | .. | 0 | 15 | 0  |
| 7 Shire Mare and Foal   | .. | .. | .. | 1 | 10 | 0  |
| Second prize  | .. | .. | .. | 0 | 15 | 0  |

## Special Prizes given by the Earl of Powis.

|  |    |    |    |   |    |   |
|--|----|----|----|---|----|---|
| 8 Shire Mare and Foal, the bona-fide property of the exhibitor, whose rental does not exceed £80           | .. | .. | .. | 1 | 10 | 0 |
| Second prize   | .. | .. | .. | 0 | 15 | 0 |
| 9 Light Vanner, Mare or Gelding, the bona-fide property of the exhibitor, whose rental does not exceed £80 | .. | .. | .. | 1 | 10 | 0 |
| Second prize   | .. | .. | .. | 0 | 15 | 0 |



**FRED OWEN,**  
WINE AND SPIRIT MERCHANT,  
"UPPER PHEASANT,"  
High Street, Welshpool.



**SPARKLING HOME-BREWED ALES.**

Special Quotations for **HARVEST ALES** in all size casks.  
Bass & Co.'s Pale Ale and Guinness's Extra Stout in Bottles.  
Wines and Spirits direct from Bond.

Moet and Chandon's Champagne.

Hennessy's and Martell's Brandies.

**GOOD STABLING. ELLIS'S MINERAL WATERS.**  
**CHOICE CIGARS, &c.**



✧ Music supplied for Balls, Parties, Fetes, &c. ✧

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**Millinery & Dressmaking a Speciality.**

**T. R. Jones,**

GENERAL DRAPER & OUTFITTER,

**TRADE HALL,**  
**Welshpool.**

**EVERY ARTICLE AT THE LOWEST POSSIBLE PRICE.**

**Special Prize—Presented by Messrs. H. M. & H. W. Jones,  
Mathrafal, Meifod.**

| Class. |   |    |    |    | £  | s. | d.   |
|--------|---|----|----|----|----|----|------|
| 10     | Shire Colt or Filly Foal by any of the Mathrafal horses | .. | .. | .. | .. | 1  | 10 0 |
|        | Second prize  | .. | .. | .. | .. | 0  | 15 0 |
|        | Third prize   | .. | .. | .. | .. | 0  | 5 0  |

**Special Prize—Presented by Mrs. E. Jepson,  
Plasiolyn, Llanfair.**

|    |   |    |    |    |    |   |      |
|----|---|----|----|----|----|---|------|
| 11 | Colt or Filly Foal by 'Ready Money Tom' | .. | .. | .. | .. | 1 | 0 0  |
|    | Second prize                            | .. | .. | .. | .. | 0 | 10 0 |
|    | Third prize                             | .. | .. | .. | .. | 0 | 5 0  |

**SILVER CHALLENGE CUP.**

**Presented by David Davies, Esq., M.P.**

- 12 Shire Mare or Gelding. *Entrance Fee 5s.*

The Cup to be won three times by different animals before it becomes the absolute property of the holder.

The Cup will not be given if Entries are insufficient, or the specimens do not appear to merit it.

---

|    |  |    |    |    |    |   |      |
|----|--|----|----|----|----|---|------|
| 13 | Cob or Roadster (Mare and Foal)  | .. | .. | .. | .. | 1 | 10 0 |
|    | Second prize   | .. | .. | .. | .. | 0 | 15 0 |
| 14 | Hackney Foal   | .. | .. | .. | .. | 1 | 10 0 |
|    | Second prize   | .. | .. | .. | .. | 0 | 15 0 |
| 15 | Hackney, Mare or Gelding (foaled 1907)                                 | .. | .. | .. | .. | 1 | 10 0 |
|    | Second prize   | .. | .. | .. | .. | 0 | 15 0 |
| 16 | Hackney, Mare or Gelding (foaled 1906)                                 | .. | .. | .. | .. | 1 | 10 0 |
|    | Second prize   | .. | .. | .. | .. | 0 | 15 0 |
| 17 | Cob or Roadster, Mare or Gelding, over 14½ hands                       | .. | .. | .. | .. | 1 | 10 0 |
|    | Second prize   | .. | .. | .. | .. | 0 | 15 0 |
| 18 | Cob or Pony, Mare or Gelding, 13-2 hands, but not exceeding 14-2 hands | .. | .. | .. | .. | 1 | 10 0 |
|    | Second prize   | .. | .. | .. | .. | 0 | 15 0 |
| 19 | Welsh Pony, not exceeding 12½ hands led or ridden                      | .. | .. | .. | .. | 1 | 10 0 |
|    | Second prize   | .. | .. | .. | .. | 0 | 15 0 |



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Class.

- 20 Pony, Cob or Hackney, Mare or Gelding. *Entrance 5s.*

The Cup to be won three times by different animals before it becomes the absolute property of the holder.

The Cup will not be given if Entries are insufficient, or the specimens do not appear to merit it.

### Special Prize—Presented by the Welsh Pony and Cob Society.

- 21 The above Society offer a Silver Medal for competition for the best Mare entered, or eligible to be entered in the Society's Stud Book. If not already entered, the entry of the winner must be lodged with the Secretary (Mr. James Hamer, Greenfield, Penybont, Radnorshire), before the Medal will be forwarded. No Mare to take more than One Medal in one year.

### Special Prize—Presented by Mr. Ed. Humphreys.

- |                                |    |    |   |    |    |
|--------------------------------|----|----|---|----|----|
| 22 Foal by "Teme Valley Blaze" | .. | .. | £ | s. | d. |
|                                |    |    | 1 | 0  | 0  |
| Second prize                   | .. | .. | 0 | 10 | 0  |

Age of all Horses to be taken into consideration.

## TURN-OUTS.

*Entrance Fee 5s.*

- |   |    |    |      |
|---|----|----|------|
| 1 Turn-out (confined to the Society's District) 14-2 and over           | 2  | 10 | 0    |
| Second prize  | .. | 1  | 5 0  |
| Third prize   | .. | 0  | 15 0 |
| 2 Turn-out (confined to the Society's District) 14 hands and under 14-2 | .. | 2  | 10 0 |
| Second prize  | .. | 1  | 5 0  |
| Third prize   | .. | 0  | 15 0 |

## TROTTING.

*Entrance Fee 5s.*

- |   |    |   |     |
|---|----|---|-----|
| 1 One Mile Trotting Race (confined to the Society's District) | 2  | 0 | 0   |
| Second prize  | .. | 1 | 0 0 |



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## CATTLE.

*An Entrance Fee of 2s. 6d. will be charged for each Exhibit  
(Specials excepted).*

### Special Prize—Presented by The Earl of Powis.

| Class. |              |    |    |    | £  | s. | d.   |
|--------|--------------|----|----|----|----|----|------|
| 1      | Bull         | .. | .. | .. | .. | 1  | 0 0  |
|        | Second prize | .. | .. | .. | .. | 0  | 10 0 |

### First Prize in Class 2 given by J. C. Hilton, Esq.

|   |  |    |    |    |    |   |      |
|---|--|----|----|----|----|---|------|
| 2 | Cow in calf or in milk, any breed, the bona-fide property<br>of the Exhibitor whose rental does not exceed £50 | .. | .. | .. | .. | 1 | 1 0  |
|   | Second prize   | .. | .. | .. | .. | 0 | 10 0 |
| 3 | Cow in calf or in milk, any breed  | .. | .. | .. | .. | 1 | 0 0  |
|   | Second prize   | .. | .. | .. | .. | 0 | 10 0 |
| 4 | Heifer, any breed, calved 1906   | .. | .. | .. | .. | 1 | 0 0  |
|   | Second prize   | .. | .. | .. | .. | 0 | 10 0 |
| 5 | Heifer, any breed, calved 1907   | .. | .. | .. | .. | 1 | 0 0  |
|   | Second prize   | .. | .. | .. | .. | 0 | 10 0 |

### Special Prize—Presented by the Earl of Powis.

|   |                                      |    |    |    |    |   |      |
|---|--------------------------------------|----|----|----|----|---|------|
| 6 | Pair of Yearling Bullocks, any breed | .. | .. | .. | .. | 1 | 0 0  |
|   | Second Prize                         | .. | .. | .. | .. | 0 | 10 0 |



## SHEEP.

*An Entrance Fee of 2s. will be charged for each Exhibit, and 1s. for Rams.  
(Specials Excepted).*

| Class |                               |    |    |    | £  | s. | d.   |
|-------|-------------------------------|----|----|----|----|----|------|
| 1     | Pen of 3 Cross-bred Hill Ewes | .. | .. | .. | .. | 1  | 0 0  |
|       | Second prize                  | .. | .. | .. | .. | 0  | 10 0 |

### First Prize in Class 2 given by Mr. Macqueen.

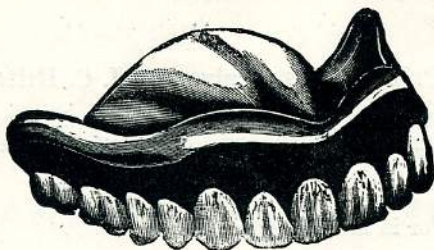
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|---|-----------------------------|----|----|----|----|---|------|
| 2 | Pen of 3 Kerry Ewes         | .. | .. | .. | .. | 1 | 0 0  |
|   | Second prize                | .. | .. | .. | .. | 0 | 10 0 |
| 3 | Pen of 3 Kerry Theave Lambs | .. | .. | .. | .. | 1 | 0 0  |
|   | Second prize                | .. | .. | .. | .. | 0 | 10 0 |



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All Entries close on **SATURDAY,**  
**JULY 25th.**

### Special Prize—Presented by the Earl of Powis.

|       |                                   |    |    |   |    |   |
|-------|-----------------------------------|----|----|---|----|---|
| 4     | Pen of 3 pure Welsh Mountain Ewes | .. | .. | 1 | 0  | 0 |
|       | Second prize                      | .. | .. | 0 | 10 | 0 |
| <hr/> |                                   |    |    |   |    |   |
| 5     | Shropshire Ram                    | .. | .. | 0 | 7  | 6 |
|       | Second prize                      | .. | .. | 0 | 5  | 0 |
| 6     | Kerry Ram                         | .. | .. | 0 | 7  | 6 |
|       | Second prize                      | .. | .. | 0 | 5  | 0 |
| 7     | Kerry Ram Lamb                    | .. | .. | 0 | 7  | 6 |
|       | Second prize                      | .. | .. | 0 | 5  | 0 |
| 8     | Pure Welsh Mountain Ram           | .. | .. | 0 | 7  | 6 |
|       | Second prize                      | .. | .. | 0 | 5  | 0 |

### CHAMPION PRIZE.

*Entrance Fee 2s. 6d.*

(Open to all comers).

| Class |   | £ | s. | d. |
|-------|---|---|----|----|
| 9     | Kerry Hill Ram of any age, such Ram to be registered or eligible for Registration in the Flock Book | 2 | 2  | 0  |

All Rams competing must have been shorn after April 1st.



## Weight Judging Competition.

(Open).

|           |    |             | £ | s. | d. |
|-----------|----|-------------|---|----|----|
| FOR BEAST | .. | First Prize | 0 | 10 | 0  |
|           |    | Second      | 0 | 5  | 0  |
|           |    | Third       | 0 | 2  | 6  |
| FOR SHEEP | .. | First Prize | 0 | 10 | 0  |
|           |    | Second      | 0 | 5  | 0  |
|           |    | Third       | 0 | 2  | 6  |

*Entrance Fees :— Beast, 6d. ; Sheep, 6d.*

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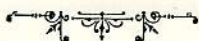
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
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| Mr. Hugh Jones, Hirhos       | ... | 0  | 2  | 6 | Miss M. A. Edwards      | ... | 0  | 2 | 6 |
| „ Patrick O'Hare             | ... | 0  | 2  | 6 | Mr. J. E. Story         | ... | 0  | 2 | 6 |
| „ W. E. Kynaston             | ... | 0  | 2  | 6 | „ H. T. Large           | ... | 0  | 2 | 6 |
| „ George Latham              | ... | 0  | 2  | 6 | Miss M. J. Jones        | ... | 0  | 2 | 6 |
| „ Edward Gittins             | ... | 0  | 2  | 6 | Mr. D. R. Jones         | ... | 0  | 2 | 6 |
| „ William Roberts            | ... | 0  | 2  | 6 | „ Robert Jones junr.    | ... | 0  | 2 | 6 |
| „ E. Thomas, Builth          | ... | 0  | 2  | 6 | „ John Jones, Neuadd    | ... | 0  | 2 | 6 |
| „ John Thomas, Nobold        | ... | 0  | 2  | 6 | Band Contest            | ... | 0  | 2 | 6 |
| „ John Thomas, junr., Nobold | ... | 0  | 2  | 6 | Band Contest            | ... | 0  | 2 | 6 |
| „ Ernest Thomas              | ... | 0  | 2  | 6 | Mr. Maurice Evans C. C. | ... | 0  | 2 | 6 |
| „ William Jebb               | ... | 0  | 2  | 6 | Mrs. M. A. Evans        | ... | 0  | 2 | 6 |
| „ H. Brisbourne              | ... | 0  | 2  | 6 | Miss J. M. Evans        | ... | 0  | 2 | 6 |
| „ W. Hughes, Llanidloes      | ... | 0  | 2  | 6 | Mrs. Evans, Tanyffridd  | ... | 0  | 2 | 6 |
| Band Contest                 | ... | 0  | 2  | 6 | Mr. Griffiths, Dolobran | ... | 0  | 2 | 6 |
| Mr. J. G. Griffiths          | ... | 0  | 2  | 6 | „ Morris, Chemist       | ... | 0  | 2 | 6 |
| „ J. A. Smith                | ... | 0  | 2  | 6 | „ J. Cowan              | ... | 0  | 2 | 6 |
| Band Contest                 | ... | 0  | 2  | 6 | „ H. Jones, Carnarvon   | ... | 0  | 2 | 6 |
| Mr. Carter                   | ... | 0  | 2  | 6 | „ W. Ll. Pierce         | ... | 0  | 2 | 6 |
| „ Poundley                   | ... | 0  | 2  | 6 | „ John Hughes, Oswestry | ... | 0  | 2 | 6 |
| Sergt. T. E. Jones           | ... | 0  | 2  | 6 | „ Albert Ridge          | ... | 0  | 2 | 6 |
| Band Contest                 | ... | 0  | 2  | 6 | „ J. Hughes             | ... | 0  | 2 | 6 |
| Mr. John Pryce               | ... | 0  | 2  | 6 | „ J. W. Davies          | ... | 0  | 2 | 6 |
| „ Edward Howells             | ... | 0  | 2  | 6 | „ H. Payne              | ... | 0  | 2 | 6 |
| „ John Morris, Doledron      | ... | 0  | 2  | 6 | „ Mytton                | ... | 0  | 2 | 6 |
| „ Evan Howells               | ... | 0  | 2  | 6 | „ T. R. Jones           | ... | 0  | 2 | 6 |
| „ Richard Davies             | ... | 0  | 2  | 6 | „ William Lewis         | ... | 0  | 2 | 6 |
| „ John Jones J. P.           | ... | 0  | 2  | 6 | „ Price                 | ... | 0  | 2 | 6 |
| „ D. O. Roberts              | ... | 0  | 2  | 6 | „ G. Horrin             | ... | 0  | 2 | 6 |
| „ John Lloyd                 | ... | 0  | 2  | 6 | „ T. J. Evans           | ... | 0  | 2 | 6 |
| „ Ellis Jones, Brynmawr      | ... | 0  | 2  | 6 | „ Joseph Davies         | ... | 0  | 2 | 6 |
| „ Maurice Jones, Tyddyn      | ... | 0  | 2  | 6 | „ Levi Jones            | ... | 0  | 2 | 6 |
| „ David Jones, Neuadd        | ... | 0  | 2  | 6 | Dr. Salter              | ... | 0  | 2 | 6 |
| „ Joseph Buckley             | ... | 0  | 2  | 6 | Mr. J. Morris           | ... | 0  | 2 | 6 |
| „ Richard Lewis              | ... | 0  | 2  | 6 | „ T. E. Jones           | ... | 0  | 2 | 6 |
| „ J. Storer                  | ... | 0  | 2  | 6 | „ E. O. Evans           | ... | 0  | 2 | 6 |
| „ Rees James                 | ... | 0  | 2  | 6 | Mrs. David Roberts      | ... | 0  | 2 | 6 |
| „ Thomas Jones, Melinddol    | ... | 0  | 2  | 6 | Mr. W. Williams         | ... | 0  | 2 | 6 |
| „ H. Breeze                  | ... | 0  | 2  | 6 | „ H. Tudor              | ... | 0  | 2 | 6 |
| „ George Woosnam             | ... | 0  | 2  | 6 | „ John Evans, Welshpool | ... | 0  | 2 | 6 |
| „ Thomas Meredith            | ... | 0  | 2  | 6 | „ Edward Williams       | ... | 0  | 2 | 6 |
| „ J. M. Jones                | ... | 0  | 2  | 6 | Ex-Sergt. Poole         | ... | 0  | 2 | 6 |
| „ Gregory                    | ... | 0  | 2  | 6 | Mr. R. B. Thomas        | ... | 0  | 2 | 6 |
| „ Ridge, Gofla               | ... | 0  | 2  | 6 | „ Harry Griffiths       | ... | 0  | 2 | 6 |
| „ John Roberts               | ... | 0  | 2  | 6 | „ Edward Jones, Henllan | ... | 0  | 2 | 6 |





# ABSTRACT OF CASH ACCOUNT FOR 1907.

## RECEIPTS.

|   | £   | s.  | d.    |
|---|-----|-----|-------|
| Balance, 1906   | ... | 32  | 10 11 |
| Subscriptions received  | ... | 133 | 19 9  |
| Special Prizes  | ... | 33  | 10 0  |
| ENTRANCE FEES:—   |     |     |       |
| Horticultural & Industrial Section  | 9   | 9   | 11    |
| Poultry   | 0   | 5   | 6     |
| Horses  | 10  | 2   | 6     |
| Trotting and Turnouts   | 2   | 10  | 0     |
| Cattle  | 4   | 2   | 6     |
| Sheep   | 2   | 10  | 0     |
| Pigs  | 0   | 3   | 0     |
| Weight Judging  | 4   | 0   | 0     |
| Band Contest  | 2   | 2   | 0     |
| Gate Receipts   | ... | 35  | 5 5   |
| Rent of Ground  | ... | 99  | 7 3   |
| Sale of Schedules and Day Programmes  | ... | 2   | 2 6   |
| Advertisements  | ... | 6   | 14 0  |
| Bank Interest   | ... | 9   | 18 6  |
| In addition to a Cash Balance of there is Timber &c., valued by Mr. Thomas Jones at | ... | 18  | 15 0  |
|   | ... | 1   | 16 3  |
| Making the Total Assets of the Society  | £96 | 1   | 3     |

Examined and found correct,  
Llanfair, 30th January, 1908.

Wm. STORY,  
ARTHUR THOMAS,

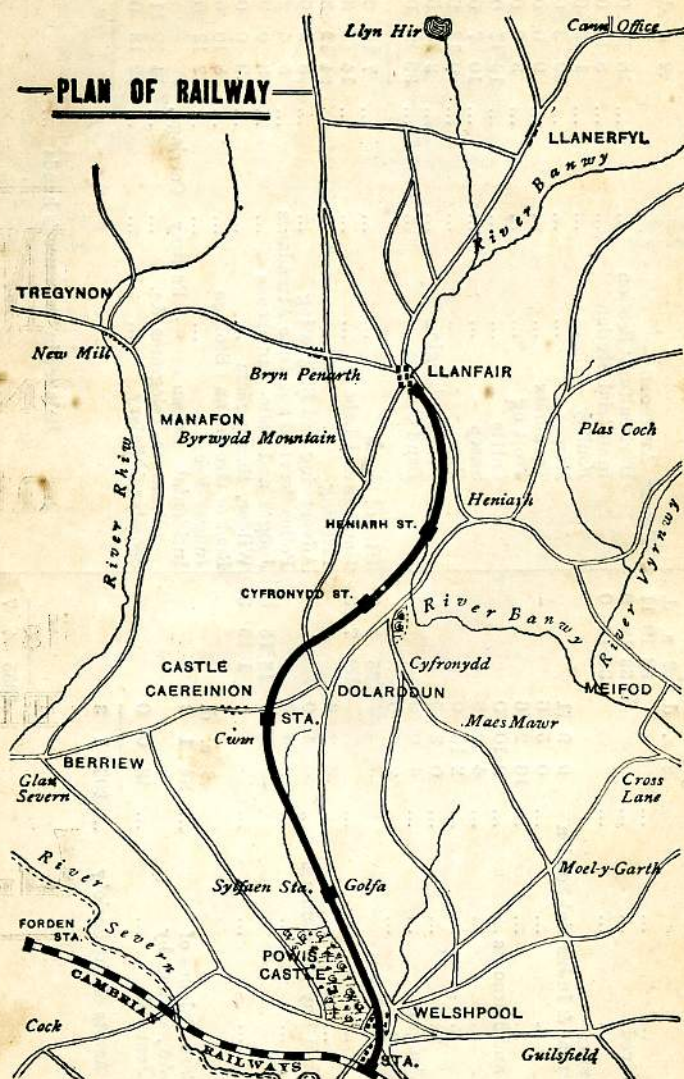
Hon. Auditors.

(Signed), MAURICE LEWIS JONES,  
Hon. Treasurer.

## PAYMENTS.

|                                     | £    | s.  | d.    |
|-------------------------------------|------|-----|-------|
| PRIZES AWARDED:—                    |      |     |       |
| Horticultural Section               | ...  | 18  | 17 0  |
| Industrial Section                  | ...  | 8   | 10 0  |
| Poultry                             | ...  | 1   | 13 0  |
| Horses                              | ...  | 39  | 2 0   |
| Turn-outs                           | ...  | 9   | 0 0   |
| Trotting                            | ...  | 3   | 0 0   |
| Cattle                              | ...  | 19  | 17 0  |
| Sheep                               | ...  | 10  | 7 0   |
| Pigs                                | ...  | 0   | 12 6  |
| Weight Judging                      | ...  | 2   | 12 6  |
| Band Contest                        | ...  | 36  | 10 0  |
| Hire of Tents                       | ...  | 7   | 10 0  |
| Haulage and Labour                  | ...  | 14  | 18 3  |
| Printing                            | ...  | 24  | 12 3  |
| Advertising and Billposting         | ...  | 8   | 2 6   |
| Police Services and Gate Attendants | ...  | 5   | 4 2   |
| Judges' and Police Luncheons        | ...  | 3   | 0 9   |
| Wilders, Birmingham                 | ...  | 9   | 0 0   |
| Rent of Ground and Storage          | ...  | 8   | 10 6  |
| Judges' Fees                        | ...  | 12  | 12 0  |
| Incidental Expenses                 | ...  | 14  | 19 11 |
| Postages, Telegrams, &c.            | ...  | 12  | 12 0  |
| Secretary's Salary                  | ...  | 121 | 2 4   |
| Balance in Treasurer's hands        | ...  | 271 | 3 4   |
|                                     | ...  | 84  | 1 3   |
|                                     | £355 | 4   | 7     |









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**E. O. JONES & SONS,**  
**ENGLISH & FOREIGN**  
**Timber Merchants**

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Timber Yards & Saw Mills:  
LLANFAIR, MONTGOMERY  
... AND ...

**WELSHPOOL.**

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# WILLIAM ROBERTS,

Holly Bush Stone Works, Welshpool, & New Road Stone Works,  
Newtown.

Headstones, Crosses, Tombs & Monuments . . .  
. . . in Slate, Stone, Marble & Granite.

PRICES AND DESIGNS ON APPLICATION.

INSCRIPTIONS ENGRAVED, PAINTED, GILDED & LEADED.

ESTIMATES GIVEN FOR ALL KINDS OF GENERAL MASONRY.

GRINDSTONES, CILLS, STEPS, &c.



CEMENT, PLASTER, HAIR, &c.

ESTABLISHED 1820.